

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

15-095-21409-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Kingman SEC. 5 TWP 29S RGE. 6 XE/W
 Location as in quarters or footage from lines:
1980' FNL & 660' FEL

Lease Owner TXO Production Corporation
 Lease Name Stannard Well No. 1
 Office Address 200 W. Douglas, Suite 300, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed December 9, 1983
 Application for plugging filed Verbal application
 Plugging commenced December 9, 1983
 Plugging completed December 9, 1983
 Reason for abandonment of well or producing formation _____

Locate Well
 correctly on above
 Section Platt.

Dry Hole
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4150'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	265'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

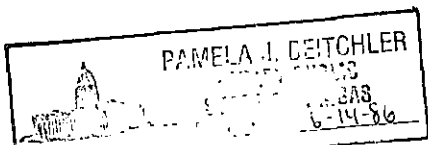
- 35 sacks - 620'
- 35 sacks - 320'
- 25 sacks - 60' with wood plug
- 10 sacks - Rathole
- 10 sacks - Mouse hole
- 5 sacks - Water Well

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Bule Cementing, Co
N. Highway 281, Pratt, KS 67124

STATE OF Kansas COUNTY OF Sedgwick, ss.

Abigail White, Agent (~~employee~~ OF owner) or (~~owner~~ ~~or~~ ~~agent~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) Abigail A. White
251 N. Water, #10, Wichita, Ks.
 (Address) 67202

SUBSCRIBED AND SWORN TO before me this 20th day of December, 19 83

Pamela J. Deitchler
 Pamela J. Deitchler - Notary Public.

My Commission expires: 6/14/86

RECEIVED
 STATE CORPORATION COMMISSION

DEC 22 1983

CONSERVATION DIVISION
 Wichita, Kansas