

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,433 0000

LEASE NAME G. & W. Zerger,

WELL NUMBER 1

SPOT LOCATION NW SE SW

SEC. 5 TWP. 29 RGE. 6 ~~XXX~~ (W)

COUNTY Kingman

Date Well Completed 3/5/84

Plugging Commenced 3/5/84

Plugging Completed 3/5/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Robert E. Campbell

ADDRESS 260 N. Rock Rd., Suite 110
Wichita, KS 67206

PHONE # (316) 685-6001 OPERATORS LICENSE NO. 5348

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #2 Ralph Tittel

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4,513'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	235'	--

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

35 sx @ 1,150', 35 sx @ 270', 25 sx @ 60',
solid bridge, 10 sx in rathole

105 sx 60/40 posmix, 3% cc, 2% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oilwell Cementing License No. _____
Address Box 169, Great Bend, KS 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Donald E. Hunt (employee of operator) or
~~operator~~ of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Donald E. Hunt

(Address) Suite 250, 200 W. Douglas

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20th day of March, 19 84

Kathleen L. Greger
Notary Public
Kathleen L. Greger

RECEIVED
STATE CORPORATION COMMISSION

APR 05 1984

CONSERVATION DIVISION

My Commission Expires: January 20, 1985