STATE OF KANSAS

| STATE CORPORATION COMMISSION | | | 15. | -045 ~ 6 | 3(001-c | | | |
|--|--|--|--------------|-----------------------------|-------------|------------------|--------------------|--|
| STATE CORPORATION COMMISSION | 97 73 7 7 | D1 10000000 | 22452 | | | | | |
| a. . | N Ziri | . PLUGGING | بديومات | | | | | |
| Give All Information Completely | | | | | | | 0 | |
| Make Required Alfidavit | | ngman | | ty. Sec. | | | | |
| Mail or Deliver Report to | Locatio | on as 'NE/ | CNW 3 SW 2 ' | or foots | ge from l | ines | | |
| Conservation Division | | SW N | w sw | · | | | | |
| State Corporation Comm. | Lease (| Amer To | vac Oil | & Gas Corp | | | | |
| 245 North Water | Lease 1 | | larbert | A Gas Corp | | ell No. | | |
| | | | | | | • | | |
| Wichita, KS 67202 | Office | Address 2 | 200 West | Douglas, W | lichita, K | <u>ansas</u> 672 | 02 | |
| | Charact | er of Wel | 1 (Compl | eted as O | il. Gas o | r Dry Ho | le) | |
| | | Dry Ho | | | • | • | | |
| | | والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراع | | | | | | |
| | | Date Well completed 10/9/80 19 | | | | | | |
| | Application for plugging filed 10/9/80 19 | | | | | | | |
| | Application for plugging approved 10/9/80 19 | | | | | | | |
| | Plugging commenced 10/9/80 19 | | | | | | | |
| | Pluggir | g complet | ed 10 | 79/80 5:3 | 0 a.m. | | 19 | |
| | | for aband | | | | g format: | ien | |
| | | | | | process | 6 | | |
| | 7.7 | - A | - 77 4 | <u> </u> | 3550 | 1000 | 3-1-2-1 | |
| | TI E DI | oducing w | eri is a | psuconez, | date or | Tast bro | | |
| | | | | | | | 19_ | |
| Large well conserve as these | vas per | mission o | btained | from the | Conservat | ion Divi | sion or | |
| Locate well currectly on above Section Pist | its ags | ents befor | e pluggi | ng was co | mmenced? | Yes | | |
| Name of Conservation Agent who s | pervised | plugging | of this | well Wn | a. T. Owen | 1 | | |
| Producing formation | Der | th to top | Bo | ttom | Total De | nth of W | e11 | |
| Show depth and thickness of all | | | | | _ | - | ~ | |
| snow depth and threshess of all | water, or | . and gas | TOPMACIC | Me • | RTD | 2650° | | |
| | | | | | | • | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING P | ECORD_ | |
| FORMATION | CONTENT | . FROM | TO | SIZE | PUT IN | PULLED | OUT | |
| | | | 251' | 8-5/8" | | no | | |
| Sur | face | 0 | Z51. | 8-3/8 | yes | 110 | | |
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| | | | | | | | | |
| plugs were used, state the chara feet for each plug | | ame and de | pth plac | ed, from_ | | fee | t to | |
| 1st plug @ | 240' with | 40 sacks | | | | | | |
| | | | | | | | | |
| | 40' with | 10 sacks | | | | | | |
| 10_sacks_i | <u>n rathole</u> | | | | | | | |
| Job comple | te @ 5:30 | a.m. 10/9/ | 80 | | | | | |
| | | | | | | | | |
| | | | | | | ضع | | |
| | | | | | 11-0 |)3-8D | | |
| | | | | | | | | |
| (If additional de Vame of Plugging Contractor SI | | | | | 77772 | RECEIVE | | |
| (If additional de | scription | is necess | ary, use | BACK of | this shee | PORATION | 9 | |
| Name of Plugging Contractor SI | awson Dril | ling Compa | nv. Inc. | | | ON CO | MIMISSIO. | |
| | COMBOLL PLAN | - A | | | | ĴV - R | A CHAIN | |
| | | | | | | | ,,,==== | |
| | | _ | | | conses | ي دري | U | |
| TATE OF Kansas | COUN | TY OF | Sedgwi | .ck | Win | SELVA DIVID | | |
| TATE OF Kansas James C. Remsberg, Slav | roon Drailli | na Co Tr | c (emplo | ree of own | er) or (| owném or | Berato | |
| f the above-described well, being the facts, statements, and matter a filed and that the same are tr | g first d s berein | uly sworn contained | on oath | , says: T log of th | chat 1 hat | se knomje | oge or | |
| | . | | / / | | | • | | |
| | (Sig | nature)(| Jane | | emshe | <u> </u> | | |
| | | | James 1 | C. Remsber as Ruildir | Wichit | a/67202 | | |
| | | -/ | rui tuma | A) | ddress) | 7 | | |
| SUBSCRIBED AND SWORN TO befo | me me thi | s 30 | dav | . 0-4 | ober, 198 | 0 , 19 |) | |
| PARACUTER UILD RHOUT TO DETC | we me chi | - | uay | | , _, | , | , | |
| | | 10 | , , | 0 1 | 1 | | | |
| • | | 7/1 | MILLA | Ru Tac | elss) | | | |
| . 211 - | | M: | ary Löu I | avlor | · No | otary Pub | lic. | |
| y commission expires January | 17, 1981 | | , | - · y - - | | | | |
| | | | | | | | | |

PUBLIC ST

DRILLERS LOG

OPERATOR:

Texas Oil & Gas Corp.

200 West Douglas

Wichita, Kansas 67202

WELL NAME:

#1 Harbert 'A'

SW NW SW Sec.17-29S-8W Kingman County, Kansas

CONTRACTOR:

Slawson Drilling Company, Inc.

200 Douglas Building Wichita, Kansas 67202

COMMENCED:

10/5/80

COMPLETED:

10/9/80

RTD:

2650°

SURFACE CASING: 8-5/8" set at 251' with 250 sx

0' to 263' Red Bed

263' to 660' Red Bed & Shale 660' to 1402' Shale 1402' to 1650' Shale & Lime 1650' to 2650' Lime & Shale RTD 2650'

STATE OF KANSAS

COUNTY OF SEDGWICK

I, James C. Remsberg, of the Slawson Drilling Company, Inc. hereby state the above is an accurate copy of the #1 Harbert 'A' log

for Texas Oil & Gas Corp.

James C. Remsberg

Subscribed and sworn to me this 30th day of October, 1980;

nary Mary Low Taylor, Notary

My commission expires January 17, 1981

RECEIVED STATE CORPORATION COMMISSION

NOV - 3 1980

CUNSERVATION DIVISION Wichita, Kansas