STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

15-095-19149-0000

WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner (Applicant) | A. G. Hill | | | | | | | | | |
|----------------------------|--|--------------|------------|--------|-------------|---------------|--------------|-------------|---------------|---------------|
| | Mercantile Bank | Building, | Dallas 1, | Texas | 3 | | | | | · |
| Lease (Farm Na | me) Higg | ins | | | | We | 11 No. | | 1 | |
| Well Location_ | SW SW SE | | Sec | 28 | Twp2 | 9 S | _Rge | 8 W | | <u> </u> |
| County | Kingman | , | Field N | lame (| if any |) | | | | |
| Total Depth | <u>4315</u> 011 | WellGas | WellI | nput | We11 | SWD | We11_ | D | & A | X |
| Was well log f | iled with applica | tion? Yes | TT. | f not | , exp1 | ain:_ | - | | | , |
| | | | | | | | | | . | |
| | _ | | | | ·· | | · | | | |
| Date and hour | plugging is desir | ed to begin | 9-28-58 | B, 6: | 00 P.M | I | | | | |
| Plugging of the | e well will be do | ne in accor | dance with | the | Rules | and R | egu1at | ions | of the | State |
| Corporation Co | mnission. | | | | | | | | | |
| Name of person | on the lease in | charge of we | ell for ow | mer | Cleme | th Bu | rton | | | |
| · | | Ado | dress Bo | ox 251 | ⊦,Medic | ine I | odge, | Kansa | ls | |
| | actor Pickrell | | | | | | | | | |
| | urth Nat'l. Bank | | | | | | | | | |
| Invoice coveri | ng assessment for | plugging th | nis well s | hou1d | be se | nt to | | | | |
| Pickrell Dril | ling Company | Ado | dress 705 | Fourth | n Natl. | BankF | ldg., | Wichi | ita 2, | Kansas |
| and payment wi | ll be guaranteed | by applicant | r. | | • | | | | | |
| | | | | _ | [] [] | X | | 1 1 | - | |
| | ECEIVED E CORPORTE I COMMIT | | Signed: | -1 | M | X. | Co | 1 | | |
| STAN | | | | | App I/L | cant (| or Act | ing A | gent | |
| 2 | OCT 4 1958 ID-OU-58 ONSERVATION DIVISION | λı | Date: | 0ct | ober 3 | , <u>19</u> 5 | 8 . | | | ·— <u> </u> |
| · ; | Wichita, Kansas | | | | | | | | | |

PLUGGING
FILE SEC 20 T 29 R 8W
BOOK PAGE 134 LINE 5

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

October 6, 1958

Well No. Lease

1

Higgins

Description

SW SW SE 28-29-8W

County File No. Kingman 134-5

A. G. Hill c/o Pickrell Drilling Company 705 Fourth National Bank Bldg. Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

Mr. W. L. Lackamp

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022