STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORPORATION CE IVED

JUL 28 1969

VICHITA, KANSAS

Lease Owner	Murfin Drilling Com	pany		
Address	617 Union Center -	Wichita, Kans	as	
Lease (Farm Name)	DURLER	·		Well No1
Well Location	C SW NW Sec. 32			
County	Hodgeman	Field Nam	e (If Any)	
•	6 Oil Well			
Well Log filed with	h application Yes	or Well L	og filed with	Plugging Supervisor
	ging is desired to begin			tions of the State
Corporation Commiss	·		ob mid mogdate	trong of the bure
-	presentative in charge of p	olugging operati	ons W. A. W	alker
		Address		
Plugging Contractor	r_ Rains & Williamson	Oil Co., Inc	License No	o
Address 1425 W:	ichita Plaza - Wichita	, Kansas 6720	2	
Invoice covering as	ssessment for plugging this	well should be	sent to	Murfin Drilling
	<u>y</u>			
	e guaranteed by applicant.		Jon Tra	Wilson Rains or Acting Agent



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 24, 1969

WELL PLUGGING AUTHORITY

Well No.

Lease

1

Durler

Description

C SW NW 32-24-22W

County

Hodgeman

Total Depth

4796

Plugging Contractor Raine & Williamson Drlg. Co.

Murfin Drlg. & J.S. Kentor 617 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. R. Evoc. D. O. Box "F" Sublette, Ks. 67877
is hereby assigned to supervise the plugging of the above named well.