

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-015-19518-00-00  
Spot: NENWSWSW Sec/Twnshp/Rge: 10-27S-4E  
1199 feet from S Section Line, 4912 feet from E Section Line  
Lease Name: BATES A Well #: 5  
County: BUTLER Total Vertical Depth: 2488 feet

Operator License No.: 5394  
Op Name: ABDERHALDEN, R. R.  
Address: 100 S. MAIN, STE 510  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2488		150 SX
SURF	10.75	65		80 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/03/2016 8:00 AM  
Plug Co. License No.: 5656 Plug Co. Name: R.R.A., INC.  
Proposal Rcvd. from: DWAIN G. STOUT Company: R.R.A., INC. Phone: (316) 262-3411

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JONATHAN HILL WitnessType: PARTIAL  
Date/Time Plugging Completed: 05/05/2016 5:00 PM KCC Agent: DUANE KRUEGER

Actual Plugging Report:

SANDED WELL BACK @ 2380' W/25 SXS SAND. RIH W/TBG @ 2378', RRA MIXED & PUMPED 10 SXS CLASS A COMMON & DISPLACED IN CASING. LAYED DOWN 5 JTS TBG, W/TBG @ 2218', RRA MIXED & PUMPED 20 SX GEL PLUG TO SURFACE. RIH W/1" TBG ON BACKSIDE @ 252', RIH W/2" TBG ON INSIDE @ 250'. RRA SWEDGED INTO 1" TBG ESTABLISHED CIRCUALTION, MIXED & PUMPED 50 SXS CLASS A COMMON, LAYED 1" TBG DOWN. SWEDGED INTO 2" TBG, RRA ESTABLISHED CIRCUALTION, MIXED & PUMPED 53 SXS CLASS A COMMON TO SURFACE. CEMENT CIRCUALTED. LAYED DOWN 2" TBG, SDON. 5/4/2016, TAGGED CEMENT PLUG INSIDE 5.5" CASING @ 125', & OUTSIDE @ 185'. RIH W/1" TBG ON BACKSIDE @ 182', & 2" TBG ON INSIDE @ 120'. SDON. 5-5-2016, SWEDGED INTO 1" TBG, RRA MIXED & PUMPED 80 SXS CLASS A COMMON TO SURFACE. LAYED DOWN 1" TBG, SWEDGED INTO 2" TBG, RRA MIXED & PUMPED 18 SXS CLASS A COMMON TO SURFACE. CEMENT CIRCUALTED. P & A COMPLETE 5-5-2016 @ 5:00 PM.

Perfs:

Top	Bot	Thru	Comments
2422	2456		CSG

Remarks: COMPLIANCE / 10 YR RULE

Plugged through: TBG

District: 02

Signed DUANE KRUEGER  
(TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION

MAY 20 2016  
CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

no  
6-9-16

JK