

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84
RECEIVED
STATE CORPORATION COMMISSION

JAN 6 1989

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-083-21,261-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

4/89

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Wolf WELL NO. 1 WELL LOCATION SW NW NW COUNTY Hodgeman

SEC. 5 TWP. 24S RGE. 23 ~~(BY) (W)~~ TOTAL DEPTH 4738' PLUG BACK TD

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 381' CEMENTED WITH 210 SACKS

CASING SIZE 5 1/2" SET AT 4731' CEMENTED WITH 75 SACKS

PORT COLLAR SET AT 1631' CEMENTED WITH 295 SACKS

PERFORATED AT Open hole 4731 - 4752 perf @ 4728 - 4729'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Elder PHONE # (316) 263-8521

ADDRESS P.O. Box 365, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Great Bend Casing Pullers Inc. LICENSE NO. 4635CP

ADDRESS Box 768, Great Bend, KS 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Elder
(Operator or Agent)

cc: Ron Elder

① Great Bend Casing Pullers Inc.

DATE: January 4, 1989

State of Kansas



15-083-21261-0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 13, 1989

APR 13 1989

WELL PLUGGING NOTICE

EXPIRES

Wolf #1
SW NW NW
Sec. 05-24S-23W
Hodgeman County

Hummon Corporation
400 One Main Place
Wichita, KS 67202


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760