

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-083-21,359-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company, Inc. OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205 - Wichita, Ks. 67202 PHONE # (316) 262-8427

LEASE (FARM) Wolf "A" WELL NO. 1 WELL LOCATION SE SW NE COUNTY Hodgeman

SEC. 6 TWP. 24S RGE. 23W (#) or (W) TOTAL DEPTH 4800' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A X SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 278' CEMENTED WITH 155 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT None

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugged w/50sx @ 1650', 80sx @ 800', 40sx @ 300', 10sx @ 40' w/S Bridge Plug, 15sx rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:30 PM on 11-30-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doyle Folkerts

PHONE # (316) 793-5742

ADDRESS P.O. Box 1303 - Great Bend, Kansas

PLUGGING CONTRACTOR Company Tools LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205 - Wichita, Ks. 67202 PHONE # (316) 262-8427

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C.W. Sebts

(Operator or Agent)
C.W. Sebts, President

DATE: 12-04-90

DATE: 11-14-90

FORM NO. 1
1/90

State of Kansas
NOTICE OF INTENTION
083-21,359-0000

FORM MUST BE SIGNED
ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date 11 13 90
month day year

SE SW NE Sec 6 Twp 24 S, Rg 23 East West

OPERATOR: License # 5123
Name: Pickrell Drilling Co., Inc.
Address: 110 N. Market, Suite 205
City/State/Zip: Wichita, KS 67202
Contact Person: Don Beauchamp
Phone: 262-8427

2970 feet from South line of Section
1650 feet from East line of Section
(Note: Locate well on Section Plat on Reverse Side)

CONTRACTOR: License # 5123
Name: Company Tools

County: Hodgeman
Lease Name: Wolf Trust 'A' Well #: 1
Field Name: Wildcat
Is this a Prorated Field? ... yes no
Target Formation(s): Mississippian
Nearest lease or unit boundary: 330'
Ground Surface Elevation: 2458 feet MSL
Domestic well within 330 feet: ... yes no
Municipal well within one mile: ... yes no
Depth to bottom of fresh water: 115'
Depth to bottom of usable water: 125'
Surface Pipe by Alternate: ... 1 2
Length of Surface Pipe Planned to be set: 250'
Length of Conductor pipe required: none
Projected Total Depth: 4750'
Formation at Total Depth: Mississippian
Water Source for Drilling Operations:
... well ... farm pond other

Well Drilled For: Well Class: Type Equipment:
 Oil ... Inj ... Infield Mud Rotary
... Gas ... Storage ... Pool Ext. ... Air Rotary
... OAWO ... Disposal Wildcat ... Cable
... Seismic; ... # of Holes

If ~~OK~~ old well information as follows:
Operator: _____
Well Name: _____
Comp. Date: _____ Old Total Depth _____

Directional, Deviated or Horizontal wellbore? ... yes no
If yes, total depth location: _____

DWR Permit #: N/A
Will Cores Be Taken?: ... yes no
If yes, proposed zone: _____
250' Alt. II Req.

Exp. 5/9/91

AFFIDAVIT

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.

Pusher Royle F.
SPUD DATE 11-23-90 INIT. mb
LENGTH SURFACE PLANNED 278' 8 1/2"
RESERVE PIT STATUS- REMOVE FLUID LINED
after salt sect. bbbs. when done bbbs.
RATHOLED AHEAD? N SIZE HOLE
SURFACE PIPE 8 1/2" @ 278' CONDUCTOR
ANHYDRITE T- 1600' B- 1637' ELEVATION
TD 4800 FORMATION M 1, 9-5
RAN PIPE @ SX DV TOOL SX ALT II DONE Y N
Arbuckle Plug @ _____ Ft. W/ _____ SX
Hug./Council @ _____ Ft. W/ _____ SX
1 Anhydrite Base @ 1650 Ft. W/ 50 SX
2 1/2 Base Anhy. @ 800 Ft. W/ 80 SX
1/2, 1/2 Plug @ _____ Ft. W/ _____ SX
3 Bottom Surface @ 360 Ft. W/ 40 SX
4 40' Plug @ 40 Ft. W/ 10 SX
RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ _____ SX
WATER WELL _____ SX (Irr. Well _____ Pond _____)
TECHNICAL DEC DATE 11-29-90 Hauling
TYPE OF CEMENT 60/40 per. 6700 psi 1/2 #FS per SX
STARTING TIME 8:00 (AM/PM) DATE 11-30-90
COMPLETION TIME 9:30 (AM/PM) DATE 11-30-90
CEMENT COMPANY Allied