

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-155-20,986-~~0000~~ (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Lewis Hiebert & Darold Wedel OPERATORS LICENSE NO. 5284 & 8110

ADDRESS 1136 Wheeler, Box 785 - McPherson, Ks. 67460 PHONE # (316) 241-1636

LEASE (FARM) Brandenberger WELL NO. 1 WELL LOCATION E/2 SE/4, SW/4 COUNTY Reno

SEC. 35 TWP. 23 RGE. 4W (S) or (N) TOTAL DEPTH 3400' PLUG BACK TD 3370'  
35-23-4W

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 12 3/4" SET AT 248' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3398' CEMENTED WITH 75 SACKS

PERFORATED AT 3353, 3357, 3359, 3365, 3340, 3344, 3292 to 3298, 3320 to 3325, 3275 to 3277

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? ?  
(If not, explain) Can't find

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Darold Wedel (316-628-4958 or Lewis Hiebert PHONE # (316) 241-1636

ADDRESS 1136 Wheeler, Box 785 - McPherson, Ks. 67460

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS P.O. Box 347 - Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Lewis Hiebert  
(Operator or Agent)

11-18-85 NOV 18 1985

DATE: 11/13/85

CONSERVATION DIVISION  
Wichita, Kansas

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State of Kansas



JOHN CARLIN  
CHAEL LENNEN  
ARGALEE WRIGHT  
DITH R. HENLEY  
DITH A. MCCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 19 1986

EXPIRES

November 19, 1985  
WELL PLUGGING NOTICE

15-155-20986-0000

Brandenberger #1  
E/2 SE/4 SW/4  
Sec. 35-23S-4W  
Reno County

Lewis Hiebert & Darold Wedel  
1136 Wheeler  
Box 785  
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).