

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-155.20985-0000

API NUMBER May 4, 1984 (of this well)

6/87

(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Excalibur Production Co. Inc. OPERATORS LICENSE NO. 5330

ADDRESS 523 W. Kansas Box 278 McPherson Ks PHONE # (316) 241-1265

EASE (FARM) Brandonberger WELL NO. 1 WELL LOCATION 330F5L1654F COUNTY Reno

SEC. 35 TWP. 23 RGE. 4W or (W) TOTAL DEPTH 3355 PLUG BACK TD ---

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. ---

SURFACE CASING SIZE 8 5/8 SET AT 574' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2 SET AT 3356 CEMENTED WITH 75 SACKS

PERFORATED AT 3332-38

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug bottom back 50' above perf

w/sand dump 5 sack cement w/dump trailer. Shoot & pull pipe.

Build bridge rock w/wood 50' below surface. Fill to surface w/Radi-Mix

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Gressel PHONE # (316) 463-5161

ADDRESS Box 607 Burton Ks, 67020

PLUGGING CONTRACTOR Gressel Oil Field Serv Inc LICENSE NO. 3004 6/87

ADDRESS Box 607 Burton Ks, 67020 PHONE # (316) 463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ed Gressel
(Operator or Agent)

Rec'd
9-3-86
SEP 3 1986

DATE: 9-2-86

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State of Kansas



JHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 3 '86

EXPIRES

September 3, 1986

WELL PLUGGING NOTICE

15-155-26985-0000

Brandenberger #1
330'FSL 3630'FEL SW/4
Sec. 35-23S-4W
Reno County

Excalibur Production Company, Inc.
523 W. Kansas
Box 278
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).