

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

JUL 01 1985

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-155-20-972-0000 (OF THIS WELL) # 5284 6/86
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Hiebert & Wedel Oil

ADDRESS 1136 Wheeler - McPherson, Kansas 67460

LEASE (FARM NAME) Rudicel WELL NO. 1

WELL LOCATION W/2 of SW/4 SEC. 35 TWP. 23 RGE. 4 (~~EAST~~) (WEST)

COUNTY Reno TOTAL DEPTH 3616 FIELD NAME Burton

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as Kelso Casing Pulling is ready

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D.O. Lewis Hiebert ADDRESS 1136 Wheeler - McPherson, Ks. 67460

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

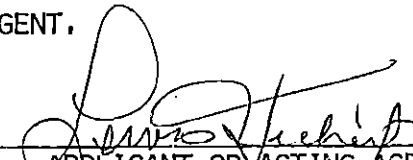
ADDRESS P.O. Box 176 - Chase, Kansas 67524

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hiebert & Wedel Oil

ADDRESS 1136 Wheeler - McPherson, Kansas 67460

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: 
APPLICANT OR ACTING AGENT

DATE: 6-28-85

2

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LEITH R. HENLEY
LUTWICH A. McCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 9 1985

EXPIRES

July 9, 1985

WELL PLUGGING NOTICE

15-155-20972-0000

Rudicel #1
W/2 of SW/4
Sec. 35-23S-4W
Reno County

Hiebert & Wedel Oil
1136 Wheeler
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).