

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

15-155-02839-0000

API NUMBER 11-22-34 (OF THIS WELL) #4778 6/86
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Olson Oil Company Stk Oil Co

ADDRESS PO Box 559 Tulsa, Okla 74101

LEASE (FARM NAME) Gearing B WELL NO. 7

WELL LOCATION CSE NW SEC. 35 TWP. 23S RGE. 4 ~~WEST~~ (WEST)

COUNTY Reno TOTAL DEPTH 3371 FIELD NAME Burton

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Non Available
(IF NOT STATE REASON WHY):

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3or 4 86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Gressel ADDRESS Box 607 Burton KS 67020

PLUGGING CONTRACTOR Gressel Oilfield Serv LICENSE NO. 5823

ADDRESS Box 607 Burton KS 67020-0607

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Stk Oil Co

ADDRESS Box 559 Tulsa Okla 74101

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAR 14 1986

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Ed Gressel
APPLICANT OR ACTING AGENT

DATE: 3-7-86

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5271 JR-KCC



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
RUTH R. HENLEY
JUDITH A. McCONNELL
CHRISTIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 14 1986

EXPIRES

March 14, 1986

WELL PLUGGING NOTICE

15-155-02839-0000

Georing "B" #7
C SE NW
Sec. 35-23S-4W
Reno County

S & K Oil Company
P. O. Box 559
Tulsa, OK 74101

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).