

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-155-02830-0000

WELL PLUGGING APPLICATION FORM

Well Location SW NW SW/4 Sec. 35 Twp. 23S Rge. (E) 4(W)

Field Name (if any) Burrton County Reno

Lease (Farm Name) W. L. Adkins Well No. 5

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin August 20, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) Plugging of the well will be done in accordance with the rules and regulations of the State Corporation commission.

Name of the person on the lease in charge of well for owner

S. A. Keefover Address Burrton, Kansas

Name of well owner or Acting Agent Olson Oil Company

Address R.F.D. #1, Burrton, Kansas

Invoice covering assessment for plugging this well should be sent to:

OLSON OIL COMPANY Address R.F.D. #1 Burrton, Kansas

and payment will be guaranteed by applicant.

FILE SE 25-23-40
BOOK PAGE 88 LINE 33

S. A. Keefover
Operator or Acting Agent

Date August 20, 1943



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-155-02830.0000

IN REPLY PLEASE
REFER TO THIS
SUBJECT

August 26, 1943

Well No. 5
Farm W. L. Adkins
Description SW NW SW 35-23-4W
County Reno
File 88-33

Olson Oil Company
R. F. D. #1
Burrton, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

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By: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas



15-155-02830-0006

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 25, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Olson Oil Co.
Burrton, Kansas

Gentlemen:

Attached hereto find material report form to be executed by you on your #5 W. L. Adkins well, located in the SW NW SW 35-23-4W, Reno County, Kansas.

This new form has been requested by the Federal Government and must be mailed to this office within five days after plugging has been completed. Will you please give this matter your immediate attention.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

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BY: J. P. Roberts
J. P. Roberts

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