

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-155-02827-0000

WELL PLUGGING APPLICATION FORM

Well Location C E $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 35 Twp. 23 Rge. (E) 4 (W)

Field Name (if any) Burrton Chatt County Reno

Lease (Farm Name) J.W. Stanley Well No. 2

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin October 10, 1939, 9 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner _____

O.H. Tice Address Hutchinson, Kansas

Name of well owner or Acting Agent The McPherson Drilling Co.

Address Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:

352 No. Broadway, Wichita, Kans Address The McPherson Drilling Company

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 35 TWP 23 R 4
BOOK PAGE 78 LINE 34

The McPherson Drilling Company By [Signature]
Operator or Acting Agent

Date October 9th 1939

10-10-39

OCT 10 1939
STATE CORP COM.
CONSERV. DIV.

PLUGGING
FILE SEC 35 T 22 R 4W
BOOK PAGE 78 LINE 24

Mepherson Arly @

Stoney # 2

Burton Pond

@ - E 1/4 - S 1/2 35-73-4W

Chas Hill

ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS



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800 BITTING BUILDING
WICHITA, KANSAS

15-155.02827.0000

October 9, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 2
Farm Stanley
Description O E O 35-25-4W
County Mono
File 78-34

McPherson Drilling Co.
Derby Apartments
Wichita, Kansas

Dear Sirs:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:na

BY:

E. L. Hager

E. L. Hager

NOTICE:

Paul Durkee
Box 523
Lyons, Kansas