

State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

SEP 14 1964
9-14-64
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. W. J. Coppinger of W. J. Coppinger has this date requested permission to plug the following described well:

Mr. Coppinger guarantees payment of the plugging fee.

Operator's full Name: W. J. Coppinger

Complete Address: 1207 Union National Bldg., Wichita, Kans.

Lease Name: Voran Well No. # 1

Location: C NE SE Sec. 13 Twp. 29 Rge. 7 (E) (W) W

County Kingman Total Depth 4580 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Coppinger was instructed to plug the well as follows:

254' of 8 5/8" surface pipe, cemented with 225 sacks, circulated.
Fill hole with drilling mud to 250', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drilling mud
to 40', 2nd cementing plug, bridge with hulls, and cement with
10 sacks to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving