JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oii, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building
J. P. Roberts
Assistant Director 500 Insurance Building 212 North Market
500 Insurance Building 212 North Market Wichita 2, Kansas
212 North Market
Wichita 2, Kansas
Cartily A the Washing
Dear Sir:
Mr. Journal of Sulf Of 6 has this.
date requested permission to plug the following described well:
Mr. guarantees payment of the plugging fee.
0 11 12 10
Operator's full Name:
Complete Address:
Lease Name: Santonen Well No. /
Location: Sw Sw Sec 13 Twp 29 Rge. 5 (E) (W)
County Total Depth 3655011 Well
Gas Well Input Well SWD Well D & A lost Hole
Mr. was instructed to plug the well as follows:
Set trublegat 340 and 30
the state of the s
and application to
Multite TS- of Page Town the all
350 Seems to beneat celler
97 3 · 9
Very truly yours,

Conservation Division Agent