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 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 SEP 20 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

Dear Sir:

Mr. Roberts of Woodman & Jannitti Co. has this date requested permission to plug the following described well:

Mr. Roberts guarantees payment of the plugging fee.

Operator's full Name: Woodman & Jannitti Co.

Complete Address: 705 Union Natl. Bank Bldg, Wichita

Lease Name: Youngers Well No. X-1

Location: NE SE NW Sec. 19 Twp. 29S Rge. B (E)(W) X

County: Kingman Total Depth 4433 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Roberts was instructed to plug the well as follows:

218' 8 3/4" surface pipe circulated with cement, mud  
to 210' 1 sack bulls a plug 2 5/8 sacks cement, mud  
& 40' 1 sack bulls a plug, 10 sacks cement to  
surface.  
Bridge rat hole 2 sack cement

Very truly yours,

[Signature]  
 Conservation Division Agent