KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

| | KANSAS | | Rev. 6-4-68 |
|--|---------------------|-----------------------|--|
| | STATE CORPORATION | COMMISSION | POUSSION |
| CON | SERVATION DIVISION | AGENT'S REPORT | STATE COPPORTION COMMISSION MAR O 8 1978 ONUSION |
| J. Lewis Brock | | | JA 12 CON 2 08 BIO |
| Administrator | | | STATE COPPORATION MAR O 8 1978 O (OF STATE NOW DIVISION CONSTRUCTOR WESTERN WESTER) |
| 245 North Water Wichita, KS 67202 | API Number | 15 -095-20, 70 | $of_cthis, well)$ |
| | | 0/0 20) / 0 | COMPANICHICA |
| Operator's Full Name | is Exploration | as Pata - Doms | augh Pet, |
| Complete Address 527 | ins Center). I | chita tan | s, _67202 - |
| Lease Name Drosselme | | Well No. | / |
| and the second s | d | | 5 |
| Location C-SELSE- | | | Rge. 6 (E) (W) 4 |
| County Jingman | | Total De | pth_4/60 |
| Abandoned Oil Well | Gas WellInp | ut WellSWD | WellD & A |
| Other well as hereafter inc | licated | | |
| Plugging Contractor B. B. Milg. one. | | | |
| Address 5/5- Union Cer | Ter Juschita, & | <u> 6 7202</u> Licens | e No |
| Operation Completed: Hou | ir 9:30 pm Day 6 | Month Month | uch Year 1978 |
| The above well was plugged | as follows: | | |
| 259-8 18 Casinga | 1/185 say Cones | no-mud to 2 | 70- 40 say Commit |
| mud to 40 bridge | Jhulls-plu | g & 12 say Cer | must to top of |
| Casino - 3 Sail in | rat lele- | | |
| P / | | | |
| Quanted by | | | |
| Howco Prat | r. Jana 671 | 24 | · |
| | | | |
| | | | |
| I hereby certify that the a | bove well was plugg | ed as herein state | g. |
| INVOICED | - | Signed: | ie Cuer |
| DATE3-9-78 | | | gging Supervisor |
| INV. NO. 689/-W | | | |
| 41 | | | |