

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

MAR 24 1986
3-24-1986
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-01,001-0001 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.) 4/8

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, Ks. 67202 PHONE # (316) 269-7600

LEASE (FARM) Graber "C" (OWNED) WELL NO. 1 WELL LOCATION 660' FSL & 660' FEL COUNTY Kingman

SEC. 6 TWP. 29S RGE. 6 ~~(E)~~ (W) TOTAL DEPTH 4137' PLUG BACK TD 4113'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 223' CEMENTED WITH _____ SACKS

CASING SIZE 4-1/2" SET AT 4132' CEMENTED WITH 150 SACKS

PERFORATED AT 4044-58'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/ 10 sxs cement. Cut csg. at 3000' & pull 4-1/2" pipe. Fill hole w/ mud to 300' - dump 30 sxs cmt. Fill hole w/ mud to 40' - dump 10 sxs cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry W. Collins PHONE # (316) 886-5606

ADDRESS RR #1, P.O. Box 125-B, Medicine Lodge, Kansas 67104

PLUGGING CONTRACTOR Clarke Oilfield Service LICENSE NO. 5107

ADDRESS 107 Fowler, Medicine Lodge, Kansas 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Charles A. Paulson
(Operator or Agent)
Charles A. Paulson

DATE: 3-20-86

2



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 24 1986

March 24, 1986

EXPIRES

WELL PLUGGING NOTICE

Graber "C" #1 (owwo)
660'FSL 660'FEL
Sec. 6-29S-6W
Kingman County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).