

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-095-01281-0000

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner The Texas Company Address 614 Bitting Bldg., Wichita, Ks.
(Applicant)

Lease (Farm Name) O. W. Tanner Well No. 2

Well Location SW NW SE Sec. 30 Twp. 29S Rge. 5W (E) (W)

County Kingman Field Name (if any) Orsemus Pool

Total Depth 4483 Oil _____ Gas _____ Dry Hole

Was well log filed with application? No If not, explain: _____

Will file with Well Plugging Record

Date and hour plugging is desired to begin 8:00 A.M. 3/3/59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____

G. D. McColl Address Rt. 5, Winfield, Kansas

Plugging Contractor Smith & Smith Pipe Pulling Co.

Plugging Contractor's License No. _____

Address Box 1022, Duncan, Oklahoma

Invoice covering assessment for plugging this well should be sent to _____

Mr. M. C. Harrell Address 614 Bitting Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

MAR 3 1959

CONSERVATION DIVISION
WICHITA, KANSAS

3-3-1959

M. C. Harrell
Applicant or Acting Agent

Date March 2, 1959

PLUGGING
FILE SEC. 30 T. 29 R. 5W
BOOK PAGE 19 LINE 14



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

March 3, 1959

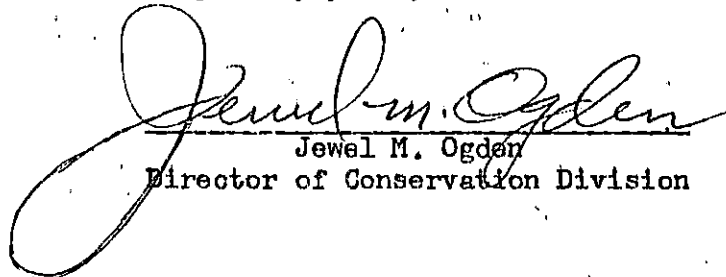
Well No. 2
 Lease Ranney
 Description SW NW SE 30-29-5W
 County Kingman
 File No. 19-14

The Texas Co.,
 Attn: Mr. M.C. Barrell
 614 Bitting Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022