STATE OF KANSAS STATE CORPORATION COMMISSION

Give All, Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Ble

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Hodgeman County. Sec. 31 Twp. 24 Rge. 22 (E) W (W)						
NORTH	Location as "NE/CNW%SW%" or footage from lines NW NW NW Lease Owner O. A. Sutton						
1 1 1	Lease Name					Well Nol	
					ichita, Ka	nsas	
					_Dry Hol		
	Date well com					6-26 19 59	
	Application for					6-26 19 59 6-26 19 59	
	•						
<u> </u>		Plugging commenced 6-26 19 59 Plugging completed 6-26 19 59					
 }	•						
i i		:	 		<u> </u>		
						19	
Locate well correctly on above Section Plat	Was permission	obtained from	the Conserv	ration Division	or its agents bel	fore plugging was com-	
	menced?		Mr. Broadfoot				
					Total Depth of Well 4850 Feet		
Show depth and thickness of all water,			Dotton	· -	. Iour Deput of	Wenreet	
OIL, GAS OR WATER RECORD	18					CASING DECORD	
OIL, GAS OR WATER RECOIL		 	+	 		CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
	•	 	_	<u>8 5/8</u>	2551	none	
		-	-	 -			
		 		 			
							
·			_(
		<u> </u>	_				
				<u> </u>	<u> </u>		
240	ed with heavy . Mixed 20 s # 2 at 351. 1		t. Filled	d with munt.	7-0 RPORATION CON JUL 1 198	Set 1-59 MMISSION	
				<u> </u>	TOP NOTION DI	dsn. —	
	·- 						
					<u> </u>		
	(If additional	description is nec	essary, use BACE	of this sheet)		 	
Name of Plugging Contractor Rent							
Address316	Insurance Bui	lding, W	ichita, K	ansas			
well, being first duly sworn on oath, s	Rhodes says: That I have kno	owledge of the	facts, statem	owner) or (ps ents, and matte	_, ss. mercor represented ers herein contai	of the above-described ned and the log of the	
above-described well as filed and that		d correct. So (Signature)	help me God	Ahr	des		
•					,		
Subscribed and Sworn to before	ra ma thic	day of			(Address)		
OUBSCRIBED AND SWORN TO DETO.	те ще (ш§	day of	13/1	· /	, <u>19</u> _		
	1 -	_		/arely	ne 6.	J'01_	
My commission expires Jovem	ber 9, 19	6/	•			Notary Public.	
·			FILE	PLUGO SEĈ 31 OK PAGE 4	GING 1 24 R 224 2 LINE 24		

O. A. Sutton, Klug #1 NW NW NW Sec. 31-245-22W Hodgeman County, Kansas

Commenced - June 3, 1959

Completed - June 26, 1959
Casing - 255' of 8-5/8" csg. w/200 sax HA5

Elevation - 2406 KB

DRILLERS LOG

	
0 - 255	Surface
. 255 - 304	Shells and shale
304 - 935	Shale, sand and lime
935 - 1430	Shale and red bed
1430 - 1545	Red bed and shale
1545 - 1586	Anhyd. lime
1586 - 2080	Shale and red bed
2080 - 2350	Shale and shells
2350 - 2480	Shale and lime
2480 - 2605	Lime
2605 - 2812	Lime
2812 - 2890	Lime
2890 - 2965	Lime
2965 - 3075	Lime and shale
3075 - 3150	Lime
3150 - 3235	Lime
3235 - 3320	Lime
3320 - 3420	Shale and lime
3420 - 3463	Lime
3463 - 3558	Lime and shale
3558 - 3638	Shale and lime
3628 - 3711	Lime
3711 - 3805	Lime
3805 - 3843	Lime
3843 - 3916	Lime and chalk
3916 - 4000	Lime and chalk
4000 - 4135	Lime
4135 - 4167	Lansing
4167 - 4208	Lime
4208 - 4228	Lime and chert
4228 - 4350	Lime and chert Lime Lime and chert Lime Lime Jill 1
4350 - 4381	Lime and chert
4381 - 4535	Lime U.S.
4535 - 4575	
4575 - 4595	Lime and chert CONSEDU
4595 - 4669	Lime Wich:
4669 - 4714	Lime and chert CONSERVATION DIVISION Lime Lime Lime Lime
4714 - 4745	Lime
4745 - 4791	Miss.
4791 - 4850	Miss.
4850 -	Rotary Total Depth

STATE OF KANSAS) SS SEDGWICK COUNTY)

I, the undersigned, being duly sworn on oath, state that the above Drillers Log is true and correct to the best of my knowledge and belief and according to the records of this office.

Subscribed and sworn to before me this 29th day of June, 1959.

My comm. expires June 1, 1960.

Notary Public

PLUGGING

FILE SEC 31 T 24 R 22 W BOOK PAGE 48 LINE 26