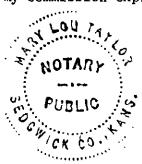
STATE OF KANSAS STATE CORPORATEON COMMISSION

| Give | All Information Complete |
|------|--------------------------|
| Make | Required Affidavit |
| Mail | or Deliver Report to |
| | Conservation Division |
| | State Corporation Comm. |
| | 245 North Water |
| | Wichita, KS 67202 |

WELL PLUGGING RECORD

| Give All Information Complet | | ray | | | 26 m | 26 75 20 27 612 | |
|--|----------------|---|--------------------|-----------------------|-------------|----------------------------|--|
| Make Required Affidavit Mail or Deliver Report to | | | | or foota | | 24 Rge 29 E/W | |
| Conservation Division | Locatio | on as ke, | CHIMENA | C NW SE | ge from f. | ruea | |
| State Corporation Comm. | Lease | Owner Hi | umon Oi | L Company | | , | |
| 245 North Water | Lease | | ngwood | <u>oompany</u> | W | ell No. 1 | |
| Wichita, KS 67202 | Office | Office Address 1725 Vickers-KSB&T Building, Wichita 67202 | | | | | |
| | | Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | |
| | | | , - | Dry : | Hole | | |
| | Date We | Date Well completed | | | | 7/22/79 19 | |
| | | ation for | | | 7/22/7 | 9 19 | |
| | | | | g approved | | | |
| | | Plugging commenced Plugging completed | | | 7/22/7 | | |
| | 4 | • | | f well on | 7/22/7 | 9 19 g formation | |
| | - Reason | ISI ADAM | Minieric C | or Merr OL | producing | 3 TOPMACION | |
| | If a pi | roducing v | vell is a | abandoned, | date of | last production | |
| <u> </u> | Vas nei | mission o | btained | from the | Conservat | lon Division or | |
| Locate well correctly on above Section Flat | _ | | | ing was co | • | | |
| Name of Conservation Agent w | | | | | larence Th | omas, Jr. | |
| Producing formation | | oth to top | | ottom | | th of Well | |
| Show depth and thickness of | all water, oil | L and gas | formatio | ons. | TD 51 | 00' | |
| OIL, GAS OR WATER RECORDS | . | | | | | Marya proops | |
| FORMATION | CONTENT | FROM | Го | SIZE | PUT IN | ASING RECORD | |
| FORMATION | Surface | O | 480 | 8-5/8" | | . PULLED OUT | |
| | Surrace | ├─ <u>─</u> | 1 40V | 0-3/0. | yes | no | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the ma | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | |
| feet for each | lst plug @ 5 | 30' with 6 | 0 sacks | | | 7-30-79 | |
| , | Top plug @ 40 | | | | م/ن | S. /D.: | |
| | 5 sacks in ra | | | | | <u> </u> | |
| | Job complete | @ 6:30 a. | m. 7/22/ | 79 | | "Chief ! Co | |
| | | | | | | J/1 2 1/1/20 | |
| | | | | | SUNSA | - 15-5 1056) | |
| · — | | | | | Wic | 147/0 | |
| | | | | | | Kana Ville | |
| (If additiona | 1 description | is noces | | BACK of | this sheet | 4) (0/C) | |
| Name of Plugging Contractor | Slawson Dri | | | | chilb bhoc | | |
| | Stawson or | | TT 6 KTTEPT | | | <u> </u> | |
| | | | | | | <u></u> | |
| STATE OF Kansas | | TY OF | Sedgwick | | , | ss. | |
| James C. Remsberg, Slawson Dr | | | | | | wner or operator) | |
| of the above-described well, | being first d | uly sworn | on oath | , says: T | hat I hav | e knowledge of | |
| the facts, statements, and makes filed and that the same an | tters herein | contained | and the phelp m | log of the | e above-d | escribed well | |
| ' and that the bame as | true ana, co. | / | neip m | . dou. | | | |
| | (Sig | nature) [| Janne | ر ،) . م | Kenisi | iera . | |
| | i | | mes C. R | emsberg s_Building | . Wichita | Varian 67202 | |
| | | 1 | | (A | ddress) | , 191343-01102- | |
| SUBSCRIBED AND SWORN TO | before me this | s <u>26 /</u> | day | of <u>J</u> ւ | ıly | , 19 79 | |
| | | 4 | 20 4. | . Q | (D) [] | / | |
| | | Ma | ry Lou/T | avlar | MAKUS | tary Public. | |
| fy commission expires | rv 17. 1981 | | у дочут | uy ivot | V NO | -uxy rubite. | |
| | | | | | | | |
| A CONTRACTOR OF THE PARTY OF TH | , | | | | ÷ | | |
| * NOTARY 'Y | | | | | | | |



DRILLERS LOG

OPERATOR:

Hummon Oil Company

1725 Vickers KSB&T Building

Wichita, Kansas 67202

LEASE:

Longwood No. 1

C NW SE Sec. 36-24S-29W Gray County, Kansas

CONTRACTOR:

Slawson Drilling Company, Inc.

200 Douglas Building Wichita, Kansas 67202

COMMENCED:

7/9/79

COMPLETED:

7/22/79

RTD:

5100'

SURFACE CASING:

8-5/8" set at 480' with 325 sx cement

0' to 484' (12½" Surface Hole) 484' to 1293' Shale & Sand 1293' to 1855' Shale & Shells 1855' to 2805' Shale & Lime 2805' to 4194' Lime & Shale 4194' to 4293' Lime

4293' to 4705' Lime & Shale (Marmaton 4705')

4075' to 4712' Lime

4712' to 4887' Lime & Shale 4887' to 4957' Mississippian 4957' to 5038' Lime

5038' to 5100' Lime & Shale

RTD 5100'

STATE OF KANSAS

COUNTY OF SEDGWICK

I, James C. Remsberg of the Slawson Drilling Company, Inc., hereby state the above is an accurate copy of the Longwood No. 1 log for Hummon Oil Company.

Subscribed and sworn to me this

26th day of July, 1979

naver Love 9 larkos Mary Lou Taylor, Notery

My commission expires January 17, 1981

CONSCRIPTION DIVISION