SIAIL OF KAKSAS

WELL PLUGGING RECORD

	K.A.R82-3-117 TYPE OR PRINT		NUMBER 15-069-20,226 - 0000	
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NAME Wehkamp "A"	
			ELL NUMBER #1	
NOTICE: Fill out completely and return to Cons. Div.		ns. Div.	1980 Ft. from S Section Line	
	office within 30		4620 Ft. from E Section Line	
LEASE OPERATOR Jay Boy Oil, In	C.		EC. 15 TWP. 24 RGE.30W or W	
ADDRESS 535 Fourth Financial (Center, Wichita, KS.	67202 co	OUNTYGray	
PHONE#(316) 264-3700 OPERATORS LICENSE NO. 4569			ate Well Completed 03/25/88	
Character of Well D/A		Pi	lugging Commenced <u>03/25/88</u>	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			lugging Completed 03/25/88	
Did you notify the KCC/KDHE Jo	Int District Office (
Which KCC/KDHE Joint Office di				
Is ACO-1 filed? Yes If				
			Bottom T.D.	
Show depth and thickness of al				
OIL, GAS OR WATER RECORDS	l		S RECORD	
			, KLOOKO	
Formation Content Surface		8 5/8" 479		
- 				
Describe in detail the manner	in which the well was	s plugged, ir	ladicating where the mud fluid w	
were used, state the character	of same and depth pl	ng it into th laced, from	ie hole. If cement or other plu- feet tofeet each set.	
	ks @ 1970' ks @ 1000'		<u> </u>	
			BEGTILL	
10 sac	ks @ 40' 15 sack	s rathole	60/40Poz,6%gel-VLIVEU	
(If additional desc	ription is necessary,	, use BACK of	this form.) OTH UNATION COMMISSION	
Name of Plugging Contractor	ALLEN DRILLING COMPA	NY	License No. 5418	
Address P.O. Box 1389, Grea	at_Bend, KS. 67530	<u> </u>	4-7-88	
STATE OF Kansas	COUNTY OFBarto	n	Ss. CONSERVATION BRYISION Wichila, Kansas	
John A. Johnson		(Employe	oe of Operator) of (Operator) o	
above-described well, being fit	rst duly sworn on oat	th, says: Tha	at I have know hedge of the fact	
statements, and matters herein	contained and the lo	og of the abo	y e-described bely as filed tha	
the same are true and correct,		Ignatur a	c/thin	
			Box 1389, Great Bend, KS. 6753	
CURCOLLOGO AND		\sim	$M \sim M \sim M$	
	D SWORN TO before me	This Dy	day of the () 19 0	
MARY JANE F	BLIC Sis 1-11-91	" Harris	Notary Public	
An MUNCHER OF RO	Expires:	9)	·	
MY Appr Essires	•		Form CP	