WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-083-21.359-0000 STATÉ CORPORATION COMMISSION K\_A\_R\_~82-3-117 200 Colorado Derby Building LEASE NAME Wolf Trust "A" Wichita, Kansas 67202 WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 2970 Ft. from S Section Line office within 30 days. 1650 Ft. from E Section Line LEASE OPERATOR Pickrell Drilling Company, Inc. SEC. 6 TWP.24S RGE. 23W(E)or(W) ADDRESS 110 N. Market, Suite 205 - Wichita, Ks.67202county Hodgeman County PHONE# 616 ) 262-8427 \_\_\_\_OPERATORS LICENSE NO. 5123 Date Well Completed 11-30-90 Character of Well D&A Plugging Commenced 11-30-90 Plugging Completed 11-30-90 (Oll. Gas. D&A. SWD, Input, Water Supply Well) The plugging proposal was approved on 11-30-90 by Steve Durrant (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Producing Formation None Depth to Top Bottom T.D. 4800' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD To Content From Size Put in Pulled out Formation 8 5/8" 278'KB None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to\_\_\_feet each set. Plugged w/50sx @ 1650', 80sx @ 800', 40sx @ 300', 10sx @ 40' w/S Bridge plug, 15sx rathole. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Company Tools \_\_\_\_\_ License No. 5123 Address 110 N. Market, Suite 205 - Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc. STATE OF Kansas county of Sedgwick ss. C. W. Sebits, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described sell as filed that the same are true and correct, so help me GOT FIRSTON COMMISSION (STATE CORPORATION COMMISSION)

12-11-90 DEC 11 gaggress) \_

My-Gommission Expires: 6-06-94

KOTAKY PUBLIC - State of Kansas

My Appt. Exp. 6-6

VERDELLA LEWIS

SUBSCRIBED AND SWORN TONES PATEUN DIVISIONS 4th day of December

Wichita, Kansas

C.W. Sebits, President 110 N. Market, Suite 205 Wichita, Kansas 67202

Notary Public