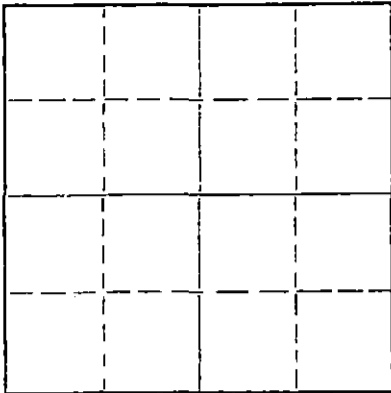


WELL PLUGGING RECORD

Give All Information Completely -  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Hodgeman County. Sec. 7 Twp. 24S Rge. (E) 23 (W)  
Location as "NE/CNW%SW%" or footage from lines GS/2 SE SW  
Lease Owner O. A. Sutton  
Lease Name Jetmore Airport Well No. 1  
Office Address 800 Sutton Place, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 16 1968  
Application for plugging filed May 16 1968  
Application for plugging approved May 16 1968  
Plugging commenced May 16 1968  
Plugging completed May 16 1968  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ed Eves  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4890 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 - 5/8"	298'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug at 560' with 25 sacks; 2nd plug at 300' with 20 sacks;  
Top plug at 40' with 10 sacks. Job complete at 7:00 p.m. 5-16-68.

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 28 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Gabbert-Jones Inc.  
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Jack G. Paulsen (employee of owner) ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen  
800 Sutton Place, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of May, 19 68

My commission expires June 28, 1970.

Jean S. Taylor  
Jean S. Taylor - Notary Public.

GABBERT-JONES, INC.  
 WICHITA, KANSAS  
 DRILLERS' WELL LOG

AIRPORT #1  
 C S $\frac{1}{2}$  SE SW SECTION 7-24S-23W  
 HODGEMAN COUNTY, KANSAS

COMMENCED: APRIL 26, 1968  
 COMPLETED: MAY 16, 1968

OPERATOR - O. A. SUTTON

DEPTH		FORMATION	REMARKS
FROM	TO		
0	40	CLAY AND ROCK	
40	298	SHALE AND SHELLS	
298	440	SHALE	
440	480	SAND	
480	1087	SHALE AND SHELLS	
1087	1280	SAND	
1280	1450	LIME AND SHALE	
1450	1595	SHALE AND SHELLS	
1595	1615	ANHYDRITE	
1615	1795	SHALE	
1795	2445	LIME AND SHALE	
2445	3022	LIME	
3022	4125	LIME AND SHALE	
4125	4310	LIME	
4310	4706	LIME AND SHALE	
4706	4800	LIME AND CHERT	
4800	4890	LIME	
4890	TD		DRY AND ABANDONED.

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAY 28 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C S $\frac{1}{2}$  SE SW SECTION 7-24S-23W, HODGEMAN COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*E. E. Hall*  
 E. E. HALL

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 21ST DAY OF MAY, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Barbara J. Layton*  
 BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1972.

