

# 15-095-19147-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

Address 1207 UNION NATIONAL BLDG., WICHITA, KANSAS  Lease (Farm Name) VORAN Well No. 1.  Well Location C NE SE Sec. 13 Twp. 298 Rge. (B) 7 (W)  County KINGMAN Field Name (If any)  Total Depth 4580 Oil Well Gas Well Input Well SWD Well D & A X  Was well log filed with application? YES If not, explain:  Date and hour plugging is desired to begin 8:00 AM SEPTEMBER 12, 1964  Plugging of the well will be done in accordance with the Rules and Regulations of the State  Corporation Commission.  Name of the person on the lease in charge of well owner I. F. BROWN  P. O. Box 143 Address Medicine Lodge, Kansas	Lease Owner	W. J. COPPINGER		
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STATE CORPORATION CONTUSSION Applicant or Acting Agent		File on a case Signed:	SAAI	
SEP 1 6 196. Date: SEPTEMBER 15, 1964		A Luca Ibu I had I	Applicant or Acting Agent	
		SFP 16 1963 Date: SEPTEMBE	ER 15, 1964	
CONSERVATION DIVISION		9-16-64		

Wichita, Kansas

### State of Kansas

JOHN ANDERSON, Jr.
WILLIAM 1. MITCHELL
JOHN C. WOELK
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gon. Counsel



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

September 14, 1964

### WELL PLUGGING AUTHORITY

Well No. 1
Lease Voran
Description C NE SE 13-29-7W
County Kingman

W. J. Coppinger 1207 Union National Bldg. Wichita, Kansas

### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.