

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-21023 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R & B Oil & Gas, Inc. KCC LICENSE # 31191
(owner/company name) (operator's)

ADDRESS P.O. Box 195 CITY Attica

STATE Kansas ZIP CODE 67009 CONTACT PHONE # (316) 254 7251

LEASE Kroesch WELL# 1 SEC. 20 T. 29S R. 8 (East/West)

- SW - SE - NE SPOT LOCATION/QQQQ COUNTY Kingman

2970 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check one: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 207 CEMENTED WITH 180 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4202 CEMENTED WITH 450 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 4202-4210 Bridge Plug 4010

ELEVATION 1674 T.D. 4202 PBTD 4210 ANHYDRITE DEPTH _____
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As KCC Requires

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Don't have.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Randy Newberry PHONE# 316) 254 7251

ADDRESS P.O. Box 195 City/State Attica, KS 67009

PLUGGING CONTRACTOR Shawnee Well Service, Inc. KCC LICENSE # 30346

ADDRESS P.O. Box 333, Attica, KS 67009 PHONE # (316) 254 7893
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9-25-98

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-18-98 AUTHORIZED OPERATOR/AGENT: Randy Newberry
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 22, 1998

R & B Oil & Gas, Inc.
PO Box 195
Attica, Ks. 67009

Kroesch #1
API 15-09521023
SW SE NE
Sec. 20-29S-8W
Kingman County

Dear Randy Newberry,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231