TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number 15-155-20,837.000

Starting Date d Ocober 21, 1981 County Reno

Sec 34 Twp 25 S Rge 4 W

Spot Location 60 E of NE NW NE

Nearest Lease Line 270 ft.

Aspen Oil Co.

439 Wheatland Pl. Wichita, Ks. 67235

I. Operator Western Drilling and Exploration, Inc

7701 E Kellogg "Tichita Ks.

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas

Disposal Other 5. Depth of Deepest Fresh Water within 1 mile _______ft.

6. Depth of Municipal Water Well within 3 miles _____nne__ft. 7. Depth to Protect all Fresh Water 125 ft.

9. Alternate No. 1 XX No. 2

8. Amount of Surface Casing to be set _______200

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Donald Bramwell

REMARKS: FEE- 10-16-81 PC # 878

2. Contractor

Address _

Lease Name Graber

Well No. _____4

Est. Total Depth 3650

First Class Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMPRESSION

FT 15

CONSERVATION DIVISION Wichita Kappas

(IF PREFERRED, MAIL IN ENVELOPE)