

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

**THIS PERMIT**

Permit Number 15-

095-21279-

(For office use only)

0000

5 DAYS PRIOR TO COMMENCEMENT OF WELL

Lic # 5097

**MAR 06 1983**

1. Operator Martin Oil Producers, Inc. &

Starting Date 9 / 12 / 82  
Month Day Year

Mailing Address Pate-Dombaugh Petroleum

**EXPIRES**

Street Address 1010 Union Center

County Kingman

City-State Wichita, KS Zip Code 67202

Sec. 9 Twp. 29 S. Rng. 6 ~~East~~ West

Contact person K. S. Martin Phone # 264-0352

2085 ft. from (N) (S) Line  
Circle Correct Direction

2. Contractor Kaw Drilling Co., Inc.

765 ft. from (E) (W) Line

Street Address 1010 Union Center

Exact Spot Location 150' SE SW NW

City-State Wichita, KS Zip Code 67202

Nearest Lease Line 555'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield:  Pool Ext: \_\_\_\_\_ Wildcat: \_\_\_\_\_

Lease Name Graber-Pinkerton

6. Depth of Deepest Fresh Water within 1 mile 70 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

Well No. 2

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4100 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  9/3/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: #5097  
PC # 2949

Signature of Operator K. S. Martin

MHC-KDHE 9/3/82

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**SEP 3 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**