

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 095-21,012-  
(For office use only) 0000

1. Operator Martin Oil Company &  
Pate-Dombaugh Petroleum  
Address 1010 Union Center  
City-State Wichita, KS Zip Code 67202
2. Contractor Kaw Drilling Co., Inc.  
Address 1010 Union Center  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile 70 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 250 ft.
10. Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Starting Date 11 / 15 / 80  
Month Day Year

County Kingman

Sec. 9 Twp. 29 S. Rng. 6 ~~East~~ West

Exact Spot Location of Well SE SW NW

Nearest Lease Line 330

Lease Name Pinkerton

Well No. 1

Est. Total Depth 4500 ft.

REMARKS:

*pd 10-15-80*  
*16# 14729*

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 *OK/FD/bn*

Signature of Operator *Greg Cheney*

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 15 1980  
CONSERVATION DIVISION  
Wichita, Kansas