REMARKS:

## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF W

9. Alternate No. 1 No. 2

V ELL		,	au
	Starting Date_	6-15-79	·
Exploration			
	County	Kingman	

1. Operator Pate-Dombaugh Pet. & Martin 502 Union Center Address Wichita, Kansas 67202

2. Contractor B&B Drilling Inc.
515 Union Center

Disposal Other Other 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_70'

8. Amount of Surface Casing to be set \_\_\_\_\_\_250

6. Depth of Municipal Water Well within 3 miles \_\_\_\_None 

Well No. \_\_\_\_\_1

Est. Total Depth \_\_\_\_\_4100

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128 Signature of Operator & aymond & Sambana

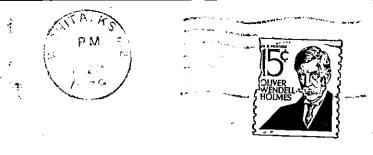
Address Wichita Kansas 67202 4. Well to be Drilled for: Oil X Gas X

Sec 9 Twp 29 S Rge 6 W Spot Location 150'-SW of SE-NW

Nearest Lease Line 554

Lease Name Graber

API Number 15-095-20,84
(For office use only)



## State Corporation Commission of Kansas Conservation Division 245 North Water RECEIVED Wichita, Kansas 67202

JUN - 5 1979 OG - OS - TO CONSERVATION DIVISION WICHITA KAIISAS

(IF PREFERRED, MAIL IN ENVELOPE)