

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20,847-  
(For office use only) 0000

1. Operator Pate-Dombaugh Pet. & Martin Exploration  
502 Union Center  
Address Wichita, Kansas 67202
2. Contractor B&B Drilling Inc.  
515 Union Center  
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 70' ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 100' 200 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1  No. 2

Starting Date 6-15-79

County Kingman

Sec 9 Twp 29 S Rge 6 W

Spot Location 150'-SW of SE-NW

Nearest Lease Line 554 ft.

Lease Name Graber

Well No. 1

Est. Total Depth 4100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128

Signature of Operator

*Raymond L. Dombaugh*



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN - 5 1979  
06-05-79  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**