

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MJ-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 155-20,869-000
(For office use only)

OCT 15 1982

1. Operator O. G. Harper

Starting Date 4 / 20 / 82
Month Day Year

Mailing Address 3409 E. 28th

Street Address _____

City-State Hutchinson, Ks. Zip Code 67501

Contact person O. G. Harper Phone # 316-665-7195

County Reno

EXPIRES

Sec. 35 Twp. 23 S. Rng. 4W ~~West~~

2. Contractor Blackstone Drilling, Inc.

Exact Spot Location of Well 400 ft. E of the W. line
330 ft. N. of the S. "

Street Address Box 1184

Nearest Lease Line of SE/4 35-23-4
" " 330 feet

City-State McPherson, Kansas Zip Code 67460

Lease Name B. McElwain

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat _____

6. Depth of Deepest Fresh Water within 1 mile 70' ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200' ft.

9. Amount of Surface Casing to be set 260' (12 3/4H.)

10. (Surface Casing) Alternate No. 1 Alternate No. 2 _____

Well No. #1

Est. Total Depth 3400' ft.

\$40.00 FEE PAID Ck. #4947

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128
BLACKSTONE DRILLING, INC.

REMARKS: 4-15-82

Signature of Operator By Charles D. Johnson

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
APR 15 1992
CONSERVATION DIVISION
Wichita, Kansas