REMARKS:

## NOTICE OF INTENTION TO DRILL

MI-1331

TO BE FILED WITH THE STATE CORPOR PRIOR TO COMMENCEMENT

Address \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_

6. Depth of Municipal Water Well within 3 miles none

7. Depth to Protect all Fresh Water \_\_\_\_\_\_250 8. Amount of Surface Casing to be set \_\_\_\_\_\_ 250

9. Alternate No. 1 No. 2

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas X Disposal Input Other 90

2. Contractor \_\_\_ Same as Above

RATION COMMISSION	API Number 15-095-20,913-
OF WELL	(For office use only)

1. Operator Rains & Williamson Oil Co., Inc.

Address 435 Page Ct., 220 W. Douglas, Wichita, KS

Signature of Operator \_\_\_\_\_

67202

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 53-128

County Kingman

Starting Date \_\_\_\_\_12-30-79

Spot Location 100' E of NE SW

Well No. \_\_\_\_1

Est. Total Depth 4150

Nearest Lease Line \_\_\_\_\_ 660

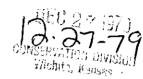
Lease Name HANDKINS

Sec 18 Twp 29 S Rge 7 W

First Class Postage

## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED



(IF PREFERRED, MAIL IN ENVELOPE)