

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-095-18716-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Pickrell Drilling Company Address 705 Fourth National Bk Bldg., Wichita,
2. Lease name Matson Estate Well No. 1 County Kingman Ks.
3. Well Location C NE NW Sec. 31 Township 29S Range 6W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Company tools Address Same as above
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Oct. 28 1961
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4200 ft.
8. Depth of deepest fresh water well within one mile of location 48 ft. If none exists, write NONE
9. Ground elevation at location is approx. Flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

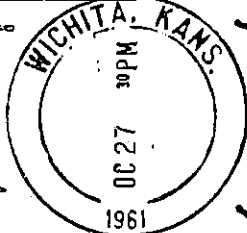
PICKRELL DRILLING COMPANY

Signature of Operator

*Dale M. Robinson*

Dale M. Robinson





**State Corporation Commission of Kansas  
 Conservation Division  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas**

STATE CORPORATION COMMISSION

OCT 30 1961

CONSERVATION DIVISION  
 Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**