

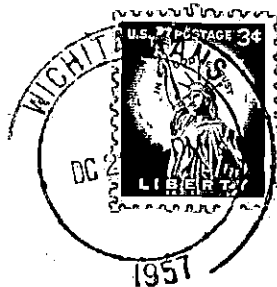
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas
2. Lease name Pierce Salt Water Disposal Well No. _____ County Kingman
3. Well Location Gen. S/2 SE/4 Sec. 22 Township 29 S Range 7 W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 27 195 7
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 2000 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exist, write NONE NONE.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 20 ft. and operator agrees to set surface pipe at this location to a depth of not less than 1300 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Thos H. Allan



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

12-28-57

WICHITA, KANSAS
DEC 28 1957