

15-095-20,210-00-00

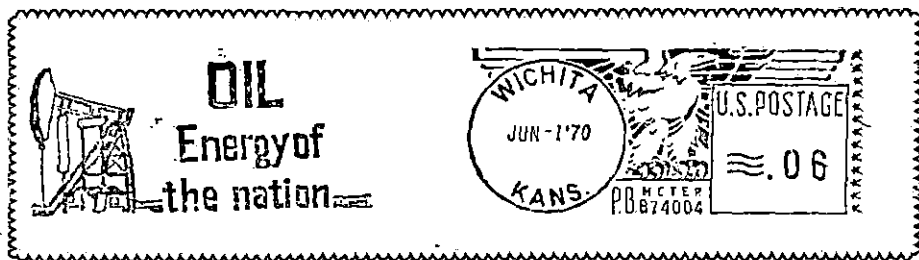
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Pickrell Drig & SW Petro-Chem Address 705 Fourth National Bank Bldg, Wichita, Ks
2. Lease name Maple "E" Well No. 2 County Kingman
3. Well Location NW NW NW Sec. 25 Township 29S Range 7W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Pickrell Drilling Company Address 705 Fourth National Bank Bldg., Wichita, Ks
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 3 1980
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4200 ft.
8. Depth of deepest fresh water well within one mile of location. 50 ft. If none exists, write NONE.
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

F Judson Hipps



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

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STATE CORPORATION COMMISSION
JUN 2 1970
CONSERVATION DIVISION
Wichita, Kansas
6-2-70

(IF PREFERRED, MAIL IN ENVELOPE)