

15-095-00980-00-00  
NOTICE OF INTENTION TO DRILL

TYPE OR PRINT

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Drillers Production Co., Inc. &

1. Operator W. J. Coppinger Address 1020 Union National Bldg., Wichita, Ks.
2. Lease name Graber Well No. 5 County Kingman
3. Well Location SW NW NW Sec. 26 Township 29 Range 7W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Capitt Drilling, Inc. Address Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin Nov. 1 1959.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4250 ft. OK
8. Depth of deepest fresh water well within one mile of location 30 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 25 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator *W. J. Coppinger*





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

**RECEIVED**  
STATE CORPORATION COMMISSION  
OCT 23 1959  
10-23-59  
CONSERVATION DIVISION  
Wichita, Kansas