## NOTICE OF INTENTION TO DRILL

Bulle 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR

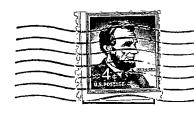
1.	Operator Pet	Ex Co.		Address	300 T	nsurance	Brag.,	Wichita	Z, 1
		use			_ Well No	Co	ounty Kir	ngman	_
		SW SE-	Sec	16		29S	Range	8W	-
4.	Well to be drilled 330	ft. from nearest lease	e line.		-		J		
5.	Drilling Contractor Twi	n Drilling, I	nc.	Address	1005	Central	Bldg.,	Wichita,	Ks
6.	Type of equipment: Rotary	Cable Tool      □. Ap	prox. da	te operat	ion to begin	Feb 22	<u> 19∳0</u> .		N
7.	Well to be drilled for Oil 🖾	Gas 🗆 Disposal 🖂	Input	□ Esti	mated Total	Depth of Well	4600	ft.	U.
8.	Depth of deepest fresh water well within one mile of location 75 ft. If none exists, write NONE								
9.	Ground elevation at location is approx. Of the higher of the first lower than ground elevation at water well.								
10.	Depth of the deepest municipal water well within three miles of location NONE ft. If none exists, write NONE								
	<u>none</u>			•	-				
11	Operator states that he will s	et surface pine at least	of to be	alow all	Tertiery or	unconsolidated a	doposite and	talting into con	

sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 \_ft. Alternate 1 □ Alternate 2 🔼

REMARKS:







**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION FEB 1 8 1960 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)