

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-21,081-  
(For office use only) 0000

1. Operator Texas Oil & Gas Corp.  
Address 200 W. Douglas, Suite 300  
City-State Wichita, KS Zip Code 67202
2. Contractor Slawson Drilling  
Address 200 Douglas Bldg.  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 300 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  7-1-81

REMARKS:

pc# 183

Starting Date 4 / 12 / 81  
Month Day Year

County Kingman

Sec. 19 Twp. 29 S. Rng. 8 <sup>East</sup> West

Exact Spot Location of Well 330' FNL & 2310' FWL  
of the NW/4 Section.

Nearest Lease Line 330'

Lease Name Youngers "A"

Well No. 1

Est. Total Depth 7 2650 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Gary Wurdeman  
Gary Wurdeman, Engineer

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

04-01-81

**(IF PREFERRED, MAIL IN ENVELOPE)**