CARDS MUST

BE TYPED

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL APR 9 1982

MI-1331

## TO BE FILED WITH THE STATE CORPORATION COMMISSION API Number 15-095-21, 190-00-00

5 DAYS PRIOR TO COMMENCEMENT OF WELL				
l. Oper	ator	Pate-Dombaugh Pet.	& Martin	Explorations
Addr	ess _	502 Union Center		
City	Stata	Wichita, Ks.	7:	Codo 67202

Contractor Kaw Drilling Co., Inc.

Address 1010 Union Center

City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary: X Air: Cable Tools: 4. Well to be Drilled for: Oil: X Gas: X SWD: Input: Well Classification: Infield Pool Ext. Wildcat\_

Signature of Operator \_\_\_\_\_

Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ Depth of Municipal Water Well within 3 miles \_

Amount of Surface Casing to be set

Starting Date 11 / 16 / 81 Month Day Year

Exact Spot Location

County \_\_\_Kingman

Sec. 10 Twp. 28 S. Rng. 7

C NW SW

Nearest Lease Line \_\_\_\_\_660

Lease Name \_\_\_\_Sparks

Well No. \_\_\_\_ #1

Est. Total Depth 3,900 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

(Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_\_\_\_\_ \$40.00 FEE PAID **X**,//\_9\_\$/ REMARKS:

Depth to Protect all Fresh Water (Table 1)

First Class Postage

## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

11-9-81

(IF PREFERRED, MAIL IN ENVELOPE)