\5-095-\9\47-00-00 NOTICE OF INTENTION TO DRILL

Rule 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator W. J. Coppinger Address 1207 Union National Bldg., Wichita, Ks.
2.	Lease name Voran Well No. 1 County Kingman
3.	Well Location C NE SE Sec. 13 Township 29S Range 7W
4.	Well to be drilled 660 ft. from nearest lease line.
5.	Drilling Contractor Gabbert-Jones, Inc. Address 514 Orpheum Bldg., Wichita
6.	Type of equipment: Rotary ∠ Cable Tool □. Approx. date operation to begin 9/1 19564.
7.	Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4600 ft.
	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONENone
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE None
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 \(\frac{X}{\pm}\) Alternate 2 \(\pm\).
RE	MARKS:

o of

Signature of Operator.

7.58/29

Date

Place 4¢ Stamp Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE CORPORATION COMMISSION

AUG 31 1964
8 - 31 - 64
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)