

15-095-00962-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator W. J. Coppinger Address 507 Union National Bldg., Wichita, Ks.
2. Lease name Whitelaw Well No. 3 County Kingman
3. Well Location Gen S/2 NW/4 SE/4 Sec. 15 Township 29 Range 7
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Rex and Morris Drlg Co Address Box 334, El Dorado, Kansas OK
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 10 195 9.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location 65 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. - ft. higher or 10 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location - ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 165 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

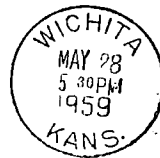
W. J. Coppinger

W. J. Coppinger 5-28-59



RECEIVED
STATE CORPORATION COMMISSION

JUN 1 1959
6-1-59
CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)