

15-095-00958-00-00  
NOTICE OF INTENTION TO DRILL

RULE 82-2-320

TYPE OR PRINT

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

County Kingman Date July 17 1957

Section 15 Township 29S Range 7 W Date operation to begin July 28, 1957

Well location NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8 Size  
250' Length

Estimated total depth 4525  
Well is to be drilled 2310' ft. north of the south sec. line 2310' ft. east of the west sec. line

Operator W. J. Coppinger Lease name Birkenbaugh Well No. 2

Address \_\_\_\_\_

Drilling contractor \_\_\_\_\_

Address \_\_\_\_\_

Type of equipment to be used Rotary Tools Well drilled for: Oil  Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_

(Correspondence regarding this well should be addressed to:)

Name W. J. Coppinger Address 507 Union National Building

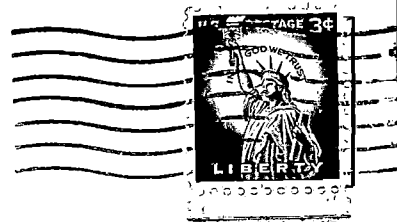
City Wichita State Kansas

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



STATE CORPORATION COMMISSION  
STATE CORPORATION COMMISSION

JUL 17 1957  
7-18-57  
CONSERVATION DIVISION  
Wichita, Kansas



State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)