

# NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

15-095-00957-00-00

County Kingman Date September 14 1956

Section 15 Township 29 S Range 7 W Date operation to begin Sept. 17th, 1956

Well location C E/2  $\frac{1}{4}$  SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { Appx 200'  
~~size length~~  
8-5/8"  
~~size~~

Estimated total depth 4200'

Well is to be drilled 660 ft. north of the south sec. line 2310 ft. east of the west sec. line

Operator W. J. Coppinger Lease name Birkenbaugh Well No. 1

Address 507 Union National Bldg., Wichita, Kansas

Drilling contractor Springer & Harper Drilling Company

Address Valley Center, Kansas

Type of equipment to be used rotary

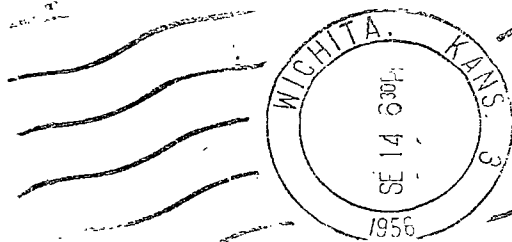
(Correspondence regarding this well should be addressed to:)

Name W J Coppinger Address 507 Union Natl Bldg.

City Wichita State Kansas

**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

*Reed  
9-14-56*

**(IF PREFERRED, MAIL IN ENVELOPE)**