

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-21,032-00
(For office use only) 00

1. Operator D. S. Brown
Address 2501 Arizona
City-State Hutchinson, Kansas Zip Code 67501

Starting Date 11 / 17 / 80
Month Day Year

County Kingman

2. Contractor H-30, Inc.
Address 251 North Water
City-State Hutchinson, Kansas Zip Code 67202

Sec. 14 Twp. 29 S. Rng. 7 ~~East~~ West

Exact Spot Location 330' S of N line
1,100' E of W line in SW $\frac{1}{4}$
of Well 330'

3. Type of Equipment: Rotary: XX Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: _____ Gas: _____ SWD: XX - Input: _____
5. Well Classification: Infield _____ Pool Ext. XX Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 70 ft.
7. Depth of Municipal Water Well within 3 miles NONE ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 250 ft.
10. (Surface Casing) Alternate No. 1 XX Alternate No. 2 _____

Nearest Lease Line _____

Lease Name Carothers, Whitelaw & Steele

Well No. #4

Est. Total Depth 4,500 ft.

\$40.00 FEE PAID X 11-17-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: @ ASH - \$40.00

Signature of Operator D. S. Brown

Samples will be available

First
Class
Postage

STATE CORPORATION COMMISSION

NOV 17 1980
11-17-80
CONSERVATION DIVISION
WICHITA, KANSAS

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)