STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 _{MI-1331}

| | TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL | API Number 15-095-21,007-00-0 |
|-----|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1. | Operator D. S. Brown | Starting Date 10 / 11 / 80 Year |
| | Address 2501 Arizona | Kingman |
| | City-State Hutchinson, Kansas Zip Code 67501 | County Kingman |
| 2. | Contractor H-30, Inc. | Sec. 14 Twp. 29 S. Rng. 7 West |
| | Address 251 North Water, Suite 10 | Event 1220' E of W Line |
| | City-State Wichita, Kansas Zip Code 67202 | Exact 1220' E of W Line Spot Location 990' S of N Line in SW ¹ / ₄ of Well |
| 3. | Type of Equipment: Rotary: XX Air: Cable Tools: | |
| 4. | Well to be Drilled for: Oil: XX Gas: XX SWD: Input: | Nearest Lease Line 990' |
| 5. | Well Classification: Infield Pool ExtXX Wildcat | Canothors Whitelaw & Steel |
| 6. | Depth of Deepest Fresh Water within 1 mileft. | Lease Name Carothers, Whitelaw & Steel |
| | Depth of Municipal Water Well within 3 miles None ft. | Well No. #3 |
| | | Well No. |
| 9. | Amount of Surface Casing to be set | 4,500 |
| LO. | | Est. Total Depthtt. |
| | \$40.00 FEE PAID 10-6-80 OPERATOR STA | TES THAT HE WILL COMPLY WITH K.S.A. 55-128 |
| | REMARKS: PC# 1139 Signature of Operator | Col Brown Wh |
| | Samples will be available | |

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202 RESTATE CORPO

RECEIVED
STATE CORPORATION COMMISSION

OCT - 6 1980 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)