

NOTICE OF INTENTION TO DRILL

15-083-20,087-0000

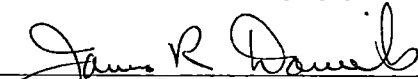
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling & J.S. Kantor Address 617 Union Center Wichita, Kansas
2. Lease name Durler Well No. 1 County Hodgeman
3. Well Location C. SW NW Sec. 32 Township 24S Range 22W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Rains & Williamson Address Plaza Building Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin July 7 1969.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4850 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 20 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

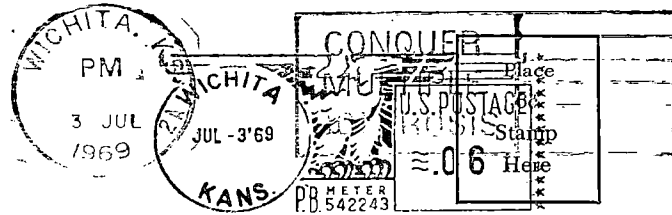
REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator



James R. Daniels



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
JUL 7 1969
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)