

## NOTICE OF INTENTION TO DRILL

15-083-20,271-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator JACK BOWLES Address 401 Local Federal Bldg.- Okla. City
2. Lease name -JENSEN- Well No. 1 County Hodgeman
3. Well Location NE NE Sec. 21 Township 24 South Range 22 West
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Sage Drlg. Co., Inc. Address 500 Bitting Bldg. - Wichita, Kan.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin November 27, 1962
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4800 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator




Place  
Stamp  
Here

# State Corporation Commission of Kansas

## Conservation Division

~~400 East Lawrence Building~~

~~918 North Market~~

Wichita, Kansas ~~67202~~

*New Address*

*P. O. Box 17027*

*Wichita, Ks. 67217*

RECEIVED  
STATE CORPORATION COMMISSION

NOV 27 1972

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)