

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20,820-  
(For office use only) 0000

1. Operator Martin Oil Company &  
Pate-Dombaugh Petroleum  
Address 527 Union Center, Wichita, KS 67202

Starting Date Feb. 23, 1979

County Kingman

2. Contractor B & B Drilling, Inc.

Sec 10 Twp 29 S Rge 6 <sup>N</sup>/<sub>W</sub>

Address 515 Union Center, Wichita, KS 67202

Spot Location SW NW NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name Kostner "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 50 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 230 ft.

9. Alternate No. 1 X No. 2 \_\_\_\_\_

Est. Total Depth 4100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

MARTIN OIL COMPANY

Signature of Operator \_\_\_\_\_

K. S. Martin



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORP COMMISSION

FEB 20 1979  
02-20-79  
CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**