	15-095-20,288-6
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Robert E. Campbell Address 417 So. Gendale Wich, Lease name Saufman H Well No. #1 County Ingman Ks. 6
2.	Lease name / But Man A Well No. #/ County Ingman Ks, 6
3.	Well Location 78 58 58 Sec. 7 Township 275 Range 660
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Graves Drilling Contractor Sos Imon Center Wichita
6.	Type of equipment: Rotary Cable Tool □. Approx. date operation to begin Cet. 3 196/72
7.	Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well
	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE
9.	Ground elevation at location is approx. Same ft. higher orft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE
	none.
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than
	225_ft. Alternate 1 Alternate 2
Œ	MARKS:

0-2109—519A

Signature of Operator_

1-64-25M

Place $5\dot{e}$ Stamp Here

State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

SEP 2 9 1972

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)